Emmanuel Lutheran Church, Ypsilanti, MI
April 20, 2025 – Easter Sunday

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

CALL TO WORSHIP

THANKSGIVING FOR BAPTISM

P: Alleluia! Christ is risen.
C: Christ is risen, indeed. Alleluia!

P: In the name of ✝ the One who was, who is, and who is to come.
C: Amen.

P: Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

P: Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,
C: make us one as you are one.

P: We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,
C: make us one as you are one.

P: We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,
C: make us one as you are one.

P: Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

C: Amen.

GATHERING HYMN — ELW 369

"Christ the Lord Is Risen Today; Alleluia!"

1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
2 For the sheep the Lamb has bled, Al - le - lu - ia!
3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
4 Chris - tians, on this ho - ly day, Al - le - lu - ia!
Chris - tians, has - ten on your way; Al - le - lu - ia!
sin - less in the sin - ner's stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled, Al - le - lu - ia!
all your grate - ful hom - age pay; Al - le - lu - ia!
of - fer praise with love re - plete, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!
when con - tend - ing death and life, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!
at the pas - chal vic - tim's feet. Al - le - lu - ia!
now he lives, no more to die. Al - le - lu - ia!
met in strange and awe - some strife. Al - le - lu - ia!
now he lives, no more to die. Al - le - lu - ia!

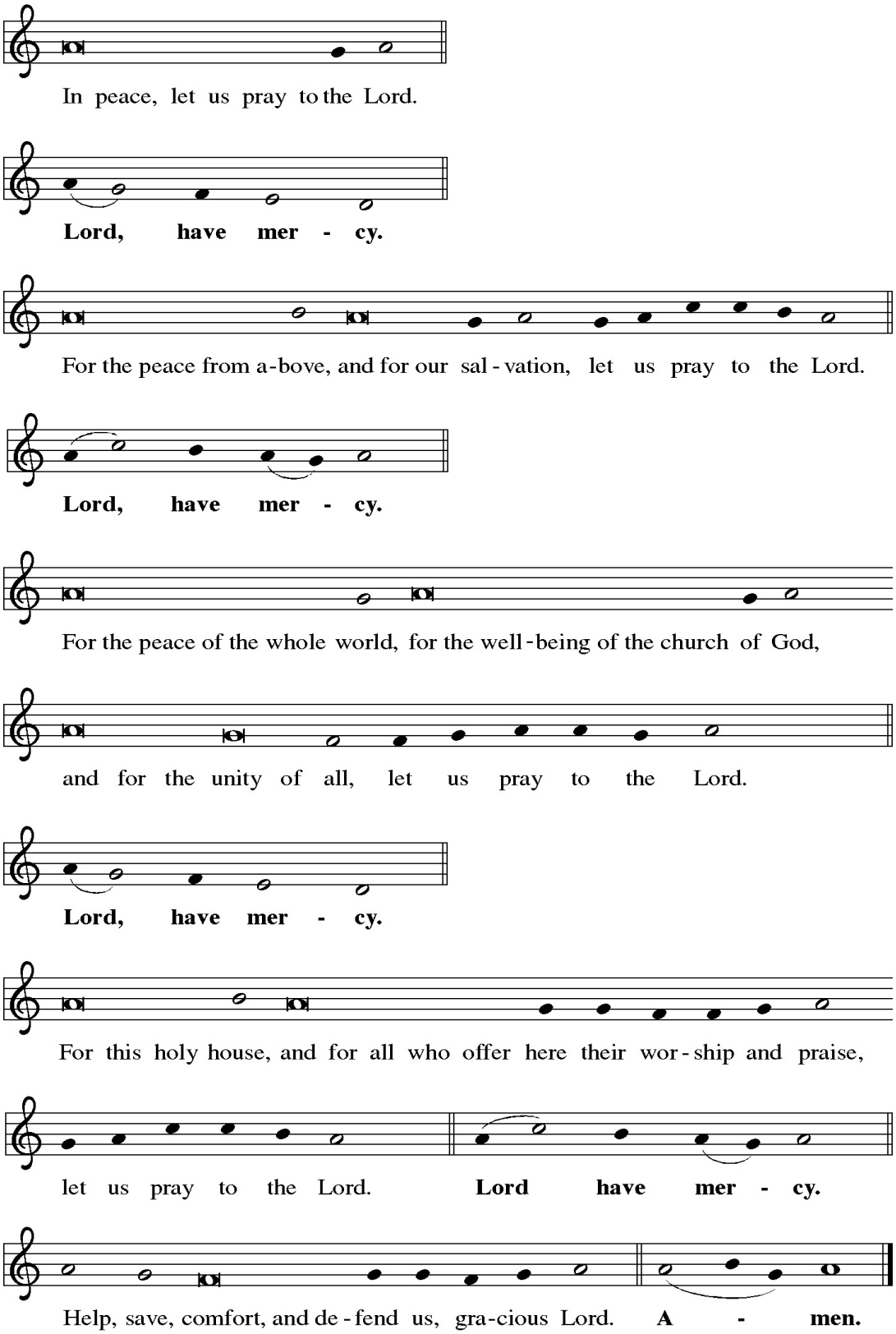
Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.
Music: LLANFAIR, Robert Williams, 1781–1821

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE


In peace, let us pray to the Lord.
Lord, have mer - cy.
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.
Lord, have mer - cy.
For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.
Lord, have mer - cy.
For this holy house, and for all who offer here their wor - ship and praise,
let us pray to the Lord. Lord have mer - cy.
Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb
who was slain, whose blood set us free to be peo-ple of God.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and
strength, and hon-or, bless-ing, and glo-ry are his.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of
God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or,
glo-ry, and might be to God and the Lamb for-ev-er. A-men.

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 4 For the Lamb who was
slain has be-gun his reign. Al-le-lu-ia.
Final refrain
This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

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PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 10:34-43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.

A: A reading from Acts.

34 Peter began to speak to [the people]: "I truly understand that God shows no
partiality, 35 but in every people anyone who fears him and practices righteousness
is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread
throughout Judea, beginning in Galilee after the baptism that John
announced: 38 how God anointed Jesus of Nazareth with the Holy Spirit and with
power; how he went about doing good and healing all who were oppressed by the
devil, for God was with him. 39 We are witnesses to all that he did both in Judea
and in Jerusalem. They put him to death by hanging him on a tree, 40 but God
raised him on the third day and allowed him to appear, 41 not to all the people but
to us who were chosen by God as witnesses and who ate and drank with him after
he rose from the dead. 42 He commanded us to preach to the people and to testify
that he is the one ordained by God as judge of the living and the dead. 43 All the
prophets testify about him that everyone who believes in him receives forgiveness
of sins through his name."

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM: Psalm 118:1-2, 14-24

This is the day that the LORD has made; let us rejoice and be glad in it. (Ps. 118:24)

P: [1]Give thanks to the Lord, for the Lord is good; God's mercy endures forever.
C: [2]Let Israel now declare, "God's mercy endures forever."

P: [14]The Lord is my strength and my song, and has become my salvation.
C: [15]Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the Lord acts valiantly!
P: [16]The right hand of the Lord is exalted!
The right hand of the Lord acts valiantly!"
C: [17]I shall not die, but live, and declare the works of the Lord.
P: [18]The Lord indeed punished me sorely, but did not hand me over to death.
C: [19]Open for me the gates of righteousness;
I will enter them and give thanks to the Lord.
P: [20]"This is the gate of the Lord; here the righteous may enter."
C: [21]I give thanks to you, for you have answered me
and you have become my salvation.
P: [22]The stone that the builders rejected has become the chief cornerstone.
C: [23]By the Lord has this been done; it is marvelous in our eyes.
P: [24]This is the day that the Lord has made; let us rejoice and be glad in it.

SECOND READING: 1 Corinthians 15:19-26

Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God's victorious rule over all.

A: A reading from First Corinthians.

[19] If for this life only we have hoped in Christ, we are of all people most to be pitied.
[20] But in fact Christ has been raised from the dead, the first fruits of those who have died. [21] For since death came through a human, the resurrection of the dead has also come through a human, [22] for as all die in Adam, so all will be made alive in Christ. [23] But each in its own order: Christ the first fruits, then at his coming those who belong to Christ. [24] Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority

and power. [25] For he must reign until he has put all his enemies under his feet. [26] The last enemy to be destroyed is death.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.

Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah!

GOSPEL: Luke 24:1-12

Evidently expecting to find Jesus' corpse, some of the women among his followers go to the tomb with embalming spices. After a perplexing encounter with the empty tomb and angelic visitors, the women become the first to proclaim the amazing news of resurrection.

P: The Gospel according to Luke.
C: Glory to you, O Lord.

[1] On the first day of the week, at early dawn, [the women] went to the tomb, taking the spices that they had prepared. [2] They found the stone rolled away from the tomb, [3] but when they went in they did not find the body. [4] While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. [5] The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here but has risen. [6] Remember how he told you, while he was still in Galilee, [7] that the Son of Man must be handed over to the hands of sinners and be crucified and on the third day rise again." [8] Then they remembered his words, [9] and returning from the tomb they told all this to the eleven and to all the rest. [10] Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. [11] But these words seemed to them an idle tale, and they did not believe them. [12] But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY — ELW 366

"The Strife Is O'er, The Battle Done" (v.1 -4)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
1 The strife is o'er, the bat - tle done; now is the vic - tor's
2 The pow'rs of death have done their worst; Je - sus their le - gions
3 The three sad days have quick - ly sped, Christ ris - es glo - rious
4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high
5 Lord, by the stripes which wound-ed you, from death's sting free your
tri - umph won! Now be the song of praise be - gun. Al-le - lu - ia!
has dis-persed. Let shouts of ho - ly joy out - burst. Al-le - lu - ia!
from the dead. All glo - ry to our ris - en head! Al-le - lu - ia!
por - tals fell. Let hymns of praise his tri - umph tell. Al-le - lu - ia!
ser - vants too, that we may live and sing to you. Al-le - lu - ia!
After the final stanza
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832–1909
Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525–1594; arr. William H. Monk, 1823–1889

APOSTLES' CREED

P: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

A: Kindle new life in your church. Encourage all who seek creative ways to share the good news of Christ's resurrection. Bless mission developers and new ministries, that their work plant seeds that flourish. God of grace,

C: hear our prayer.

A: Nourish new life in all of creation. Shower forests and grasslands, deserts, and mountains with life-giving rains. Grant us delight in your glory that shows forth in all that grows this season. God of grace,

C: hear our prayer.

A: Empower new life among the nations. As you raised Jesus from the dead, bring new hope for peace and reconciliation in places of war and strife, Ukraine, Gaza, Sudan, and the Democratic Republic of the Congo. Raise up leaders who are steadfast in their commitment to justice and transformation. God of grace,

C: hear our prayer.

A: Bring new hope among all who are in need, especially neighbors without homes or food, and those whose housing or food supply is at risk. Bring healing to all who are fearful, ill, or grieving especially John, Mary, Vicki, Corky, Lynn, Ruth, Judy, Steve, Marilynn, Barb, Linda, the friends and family of Sybil. God of grace,

C: hear our prayer.

A: Awaken new life in this place. Open our hearts to ways you are calling us to be at work in the world and our community, Depot Town, Ypsilanti, Washtenaw County, and southeast Michigan. Give us courage to boldly share your love for all people beyond our walls. God of grace,

C: hear our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: Trusting in the promises of the resurrection, we remember with thanksgiving our beloved dead. Sustain us with a living hope until we are reunited with them and all the saints at the heavenly banquet. God of grace,

C: hear our prayer.

A: We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: And also with you.

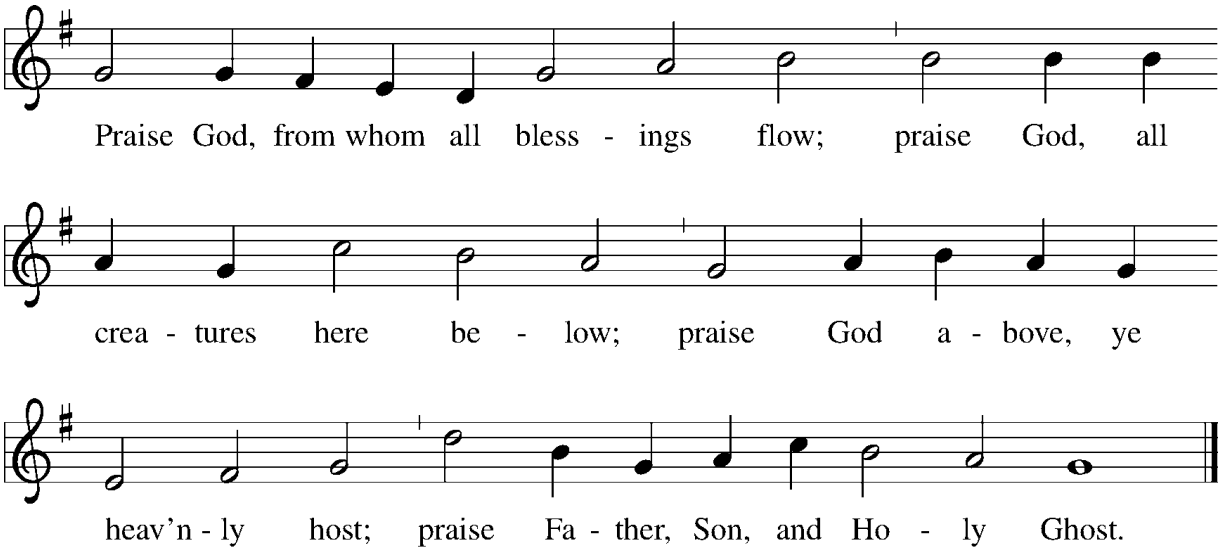
MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERTORY MUSIC – Liliana Thompson

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

A: Risen One,
you have gathered us around your table of grace
along with these gifts we bring.
Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world.
C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

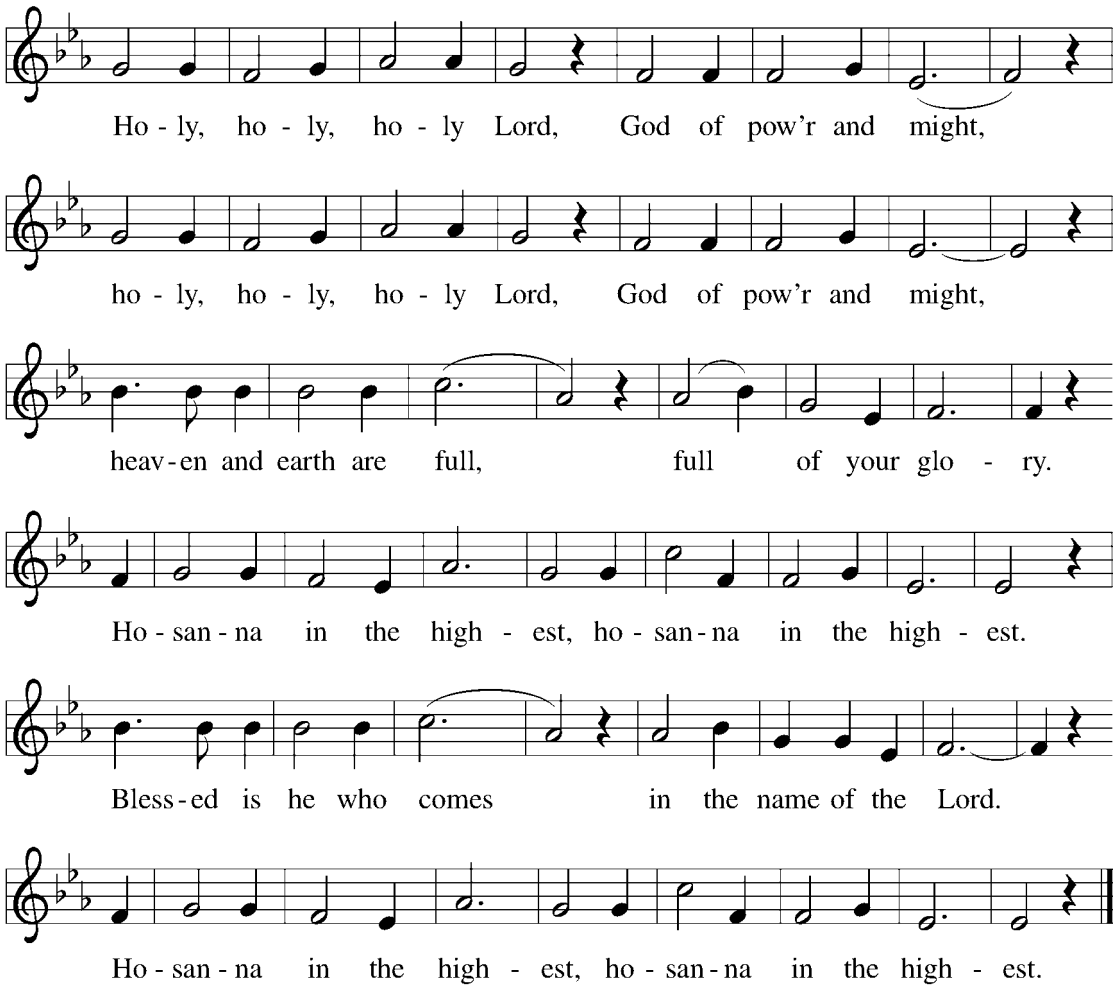
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full, full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com

THANKSGIVING AT THE TABLE

P: Blessed are you, O God of the universe.
Your mercy is everlasting and your faithfulness endures from age to age.

All creation sings your praise. Sun, moon, and stars reflect your glory.
Mountains, lakes, and forests declare your wonders.

With Sarah and Abraham we go out in faith, trusting your promise.
With Miriam and Moses we celebrate our deliverance from bondage.
With Naomi and Ruth we bind ourselves together in covenant love.
With Jonathan and David we delight in the gift of deep and abiding friendship.
With Mary and Elizabeth we welcome your presence in the birth of Jesus, the Holy One.
With Lazarus, Martha, and Mary we give thanks for the blessings of family.
With disciples and followers we marvel at the reign of God come near.
With saints through the ages we ponder the mystery of Christ's dying and rising.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With hearts full of memories and hopes, we break this bread and share this cup, remembering the death and resurrection of Christ, and his promise to be with us always as we proclaim the mystery of faith.
Christ has died. Christ is risen. Christ will come again.

O Divine Lover, you are the breath within us. You are our heart's desire.
You are our priceless treasure. You are the garden of paradise.

Come down, O Love divine. Come among us, O passionate Fire.
Come within us, O Spirit of unity. Come, Holy Spirit. **Come, Holy Spirit.**

Bless us, O Lord, and these your gifts, which we are about to receive from your bounty. Bless our table and the feast we share. Bless us with gladness of heart.
Come, Holy Spirit. **Come, Holy Spirit.**

At this table make us your body. Form us to be people of justice and peace. Fill us with gratitude and generosity that we may bear the fruit of love in word and deed. Come, Holy Spirit. **Come, Holy Spirit.**

Praise to you, Author of creation. Praise to you, O Beloved One. Praise to you, O Giver of all good things. Praise to you, blessed and holy Trinity, one God, now and forever. **Amen.**

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

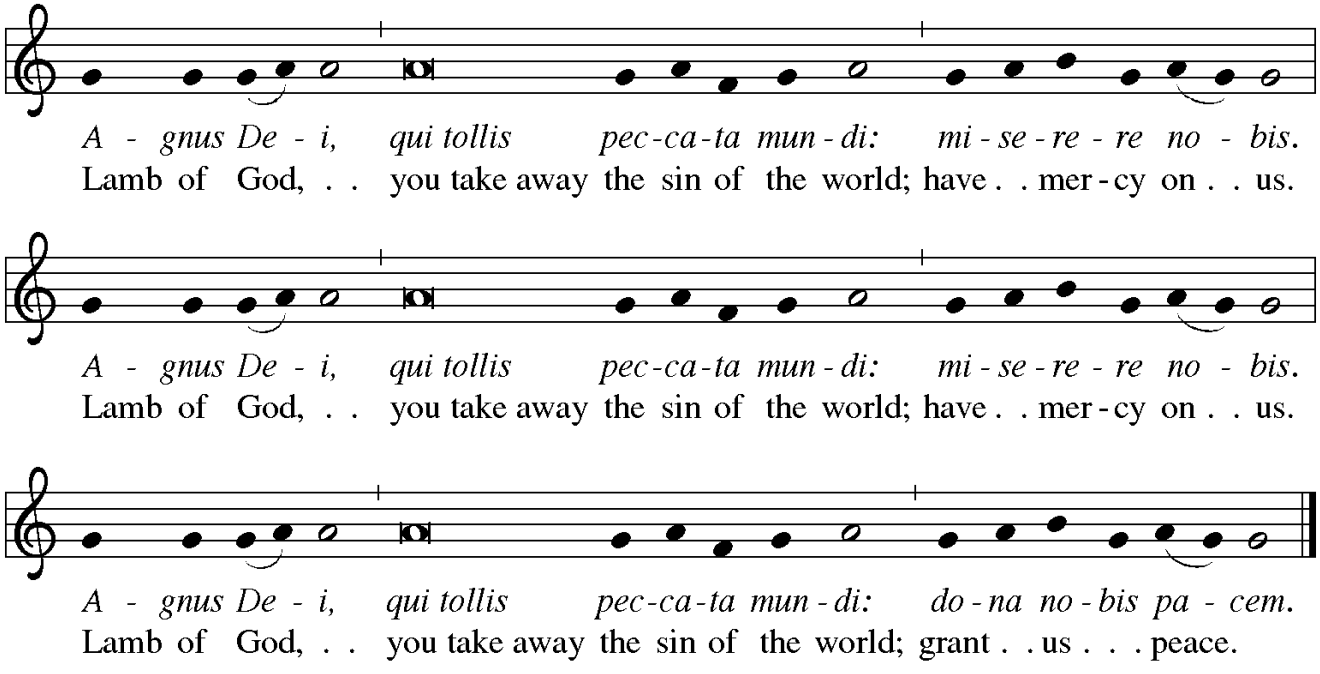
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P: Come to the table of grace. Receive the gift of new life.

LAMB OF GOD


A - gnus De - i, qui tollis pec-ca-ta mun-di: mi-se-re-re no - bis.
Lamb of God, . . you take away the sin of the world; have . . mer-cy on . . us.
A - gnus De - i, qui tollis pec-ca-ta mun-di: mi-se-re-re no - bis.
Lamb of God, . . you take away the sin of the world; have . . mer-cy on . . us.
A - gnus De - i, qui tollis pec-ca-ta mun-di: do-na no-bis pa - cem.
Lamb of God, . . you take away the sin of the world; grant . . us . . . peace.

COMMUNION

COMMUNION HYMN – *"Christ Has Arisen, Alleluia"*

Christ has arisen, alleluia.
Rejoice and praise him, alleluia.
For our redeemer burst from the tomb,
even from death, dispelling its gloom.

Refrain - Let us sing praise to him with endless joy.
Death's fearful sting he has come to destroy.
Our sin forgiving, alleluia!
Jesus is living, alleluia!

For three long days the grave did its worst
until its strength by God was dispersed.
He who gives life did death undergo,
and in its conquest his might did show.

Refrain

The angel said to them, "Do not fear.
You look for Jesus who is not here.
See for yourselves the tomb is all bare.
Only the graveclothes are lying there."

Refrain

"Go spread the news: he's not in the grave.
He has arisen this world to save.
Jesus' redeeming labors are done.
Even the battle with sin is won."

Refrain

Christ has arisen to set us free.
Alleluia, to him praises be.
Jesus is living! Let us all sing;
he reigns triumphant, heavenly king.

Refrain

Text: Bernard Kyamanywa, b. 1938; tr. Howard S. Olson, b. 1922
Swahili text © 1968 Lutheran Theological College, Makumira, Tanzania

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.

C: Living One,
in this feast you have made yourself known to us.
Send us now to tell of your wonders,
sing of your glory,
and proclaim your risen life
to a wounded and weary world.
Amen.

ANNOUNCEMENTS

SENDING

God blesses us and sends us in mission to the world.

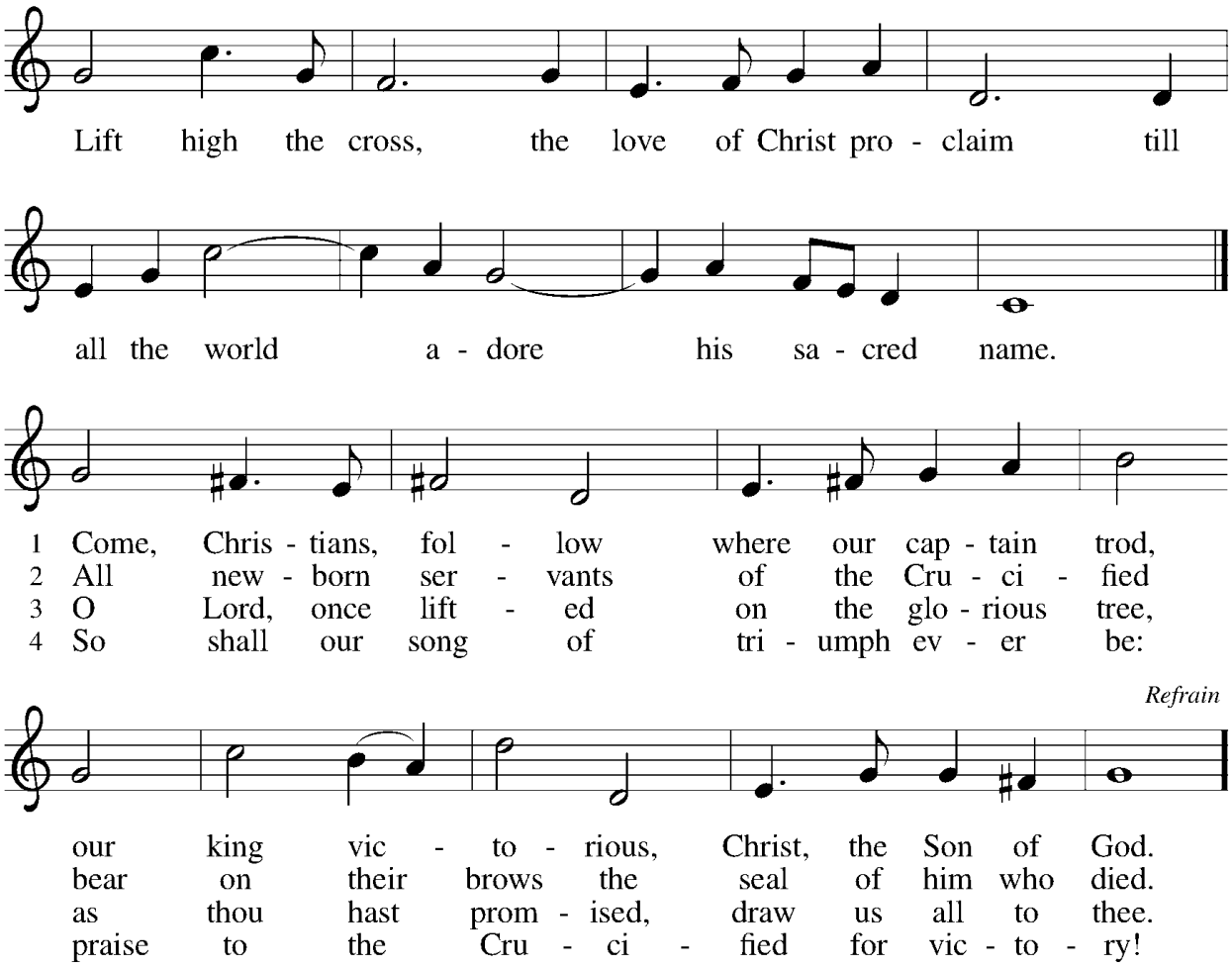
BLESSING

P: The triune God,
who was, who is, and who is to come,
Sovereign, ☩ Savior, and Spirit,
light your way with resurrection dawn,
now and always.

C: Amen.

SENDING HYMN — ELW 660

"Lift High the Cross"


Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sa - cred name.
1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:
Refrain
our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956
Music: CRUCIFER, Sydney H. Nicholson, 1875–1947
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DISMISSAL

A: Alleluia! Christ is risen.
C: Christ is risen indeed. Alleluia!
A: Go in peace. In Christ you are made new. Alleluia! Alleluia!
C: Thanks be to God. Alleluia! Alleluia!

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (April - June) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

2025 Altar Flower Sign-up

The 2025 Altar flower sign-up has been put up on the bulletin board outside the office. **Please sign-up for your date and turn in the form and monies in the offering plate or office mailbox.** Thank you!

The Stations of the Cross

You're welcome to journey through the stations of the cross over this Lenten season. Starting in the Narthex and continuing into the Sanctuary on the left side, the fourteen stations travel with Jesus through the passion story. Informational pamphlets are located on the table in the narthex.

From Membership Committee

We would like to do an updated directory for our Emmanuel Families. There will be papers in the Narthex for you to fill out with any changes to your family information for the directory. Just fill out the paper and put it in the mailbox on the Church office door. Thank you!

Ypsilanti Community Choir Presents: SPRING! Can you Hear it?

The Ypsilanti Community Choir, led by Ariel Toews Ricotta, will be putting on a FREE concert Friday, May 16th at 7:30pm. The concert will be held at Towsley Auditorium, Washtenaw Community College.

Let's Go Out to Eat!
The Membership Committee would like to invite to a meal and conversation on Tuesday, May 20th at 5pm at Aubree's in Depot Town – located at 39 E. Cross St. Ypsilanti, MI. This is simply a social event meant for people to get to know each other better. If you have a friend who you'd like to bring who isn't a member at Emmanuel, they're more than welcome!

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

This Week at Emmanuel

Sunday, April 20 – Easter Sunday

- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- Bethel Service 12:00pm

Monday, April 21 – Office Closed

Tuesday, April 22

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am – 1:00pm
- Food Gatherers delivery

Wednesday, April 23

- Clothes Closet 9:00am – 10:30am
- **Bible Study Class 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, April 24

- Reach for the Stars Exercise Class 9:30am
- YCC 7:00pm – 9:00pm

Friday, April 25

- NA Meeting 6:00pm – 8:00pm

Sunday, April 27

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- Bethel Service 12:00pm
- Scouts 6:00pm

For those with young children: Emmanuel's "Pray-Ground," located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature, which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to accompany children, but don't worry about noise—worship leaders have microphones! We encourage everyone with little ones to give this a try.

Prayers requested for: John, Mary, Vicki, Corky, Lynn, Ruth, Judy, Steve, Marilynn, Barb, Linda, the friends and family of Sybil.

Assisting Ministers Needed!

Sign up on the sheet outside the office or call the office; Or through sign-up genius. Assisting Ministers - Click here or Scan QR code

Links:

Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:

Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister..... Monica Doerr

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You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook